# TOWN OF LOS ALTOS HILLS PLANNING COMMISSION AGENDA

# REGULAR MEETING, THURSDAY, DECEMBER 9, 2004 at 7:00 p.m.

Bullis School Multi-Purpose Room, **25890 Fremont Road**, Los Altos Hills www.losaltoshills.ca.gov

# ASSISTANCE FOR PERSONS WITH DISABILITIES

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (650) 941-7222. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

# 1. ROLL CALL AND PLEDGE OF ALLEGIANCE

### 2. <u>PRESENTATIONS FROM THE FLOOR</u>

Persons wishing to address the Commission on any subject not on the agenda are invited to do so now. Please note, however, that the Commission is not able to undertake extended discussion or take action tonight on non-agendized items. Such items will be referred to staff or placed on the agenda for a future meeting.

# 3. <u>PUBLIC HEARINGS</u>

Persons wishing to address the Commission should obtain a copy of the request form located at the table at the back of the Council Chambers and leave the completed form at the podium; this ensures that names and addresses are recorded accurately in the minutes. Please limit remarks to three minutes. This will assure time for all persons wishing to speak. Also, in the interests of time, please avoid redundancy with remarks made by previous speakers. If a large group wishes to express its views, the group should try to have one spokesperson.

If you challenge the proposed action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described below, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing.

Any interested party may appeal a determination of the Planning Commission to the City Council by filing a written notice of appeal with the City Clerk within twenty-three (23) days of the decision. A nonrefundable filing fee and a deposit for services shall accompany each notice of appeal, except that any member of the Council may file such an appeal without payment of a fee.

- 3.1 LANDS OF GARVERICK, 14460 Miranda Court (204-04-MISC.); A request for a Final Map Certificate of Correction (Tract No. 1286) (staff-John Chau)
- 3.2 LANDS OF LOS ALTOS HILLS (AT&T), 27440 Purissima Road (194-04-CUP); A request for a Conditional Use Permit renewal for an existing wireless communications facility at the Town Ball Park and Riding Ring (staff-Leslie Hopper)

- 3.3 LANDS OF TOWN OF LOS ALTOS HILLS, 26379 Fremont Road (162-04-ZP-SD); A request for a Site Development Permit for an emergency communications antenna tower: 60-foot lattice tower with a 2 foot mast, and six (6) antennas (maximum overall height 79.2') (staff-Debbie Pedro)
- 4. OLD BUSINESS-none
- 5. NEW BUSINESS
  - 5.1 Distribution of "Planning Commissioner's Handbook"
  - 5.2 Planning Commission meeting: January 13<sup>th</sup> or January 27<sup>th</sup>
- 6. REPORT FROM THE CITY COUNCIL MEETING
  - 6.1 Planning Commission Representative for November 4<sup>th</sup>–Commissioner Kerns
  - 6.2 Planning Commission Representative for November 18<sup>th</sup>–Commissioner Collins
  - 6.3 Planning Commission Representative for December 2<sup>nd</sup>–Commissioner Clow
  - 6.4 Planning Commission Representative for December 16<sup>th</sup>–Commissioner Cottrell

# 7. APPROVAL OF MINUTES

7.1 Approval of October 14, 2004 minutes

### 8. REPORT FROM FAST TRACK MEETING-OCTOBER 19, 2004

8.1 LANDS OF TAN & LEE, 12129 Oak Park Court (165-04-ZP-SD-GD); A request for a Site Development Permit for a 895 square foot first and second story addition (maximum height 27 feet) (staff-Debbie Pedro)

# 9. REPORT FROM SITE DEVELOPMENT MEETING- OCTOBER 19 & NOVEMBER 9 & 23, 2004

- 9.1 LANDS OF BLECH, 25551 Burke Road (178-04-ZP-SD); A request for a Site Development Permit for landscape screening and hardscape (staff-Debbie Pedro)
- 9.2 LANDS OF WU, 12661 Robleda Road (135-04-ZP-SD); A request for a Site Development Permit for landscape screening and hardscape (staff-Leslie Hopper)
- 9.3 LANDS OF GANESAN, 27080 Purissima Road (151-04-ZP-SD); A request for a Site Development Permit for a driveway and sewer connection (staff-Leslie Hopper)

### 10. ADJOURNMENT